



14 May 2021

Our Ref Planning Control – 27.05.2021
Contact. Committee Services
Direct Dial. (01462) 474655
Email. committee.services@north-herts.gov.uk

To: Membership of the Planning Control Committee will be confirmed at Annual Council and only those Members, and if required substitutes, on the Committee will be required to attend the meeting.

NOTICE IS HEREBY GIVEN OF A

MEETING OF THE PLANNING CONTROL COMMITTEE

to be held in the

**COUNCIL CHAMBER, DISTRICT COUNCIL OFFICES. GERONON
ROAD, LETCHWORTH GARDEN CITY**

On

THURSDAY, 27TH MAY, 2021 AT 7.30 PM

Yours sincerely,

Jeanette Thompson
Service Director – Legal and Community

****MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION ON YOUR TABLET BEFORE ATTENDING THE MEETING****

Agenda **Part I**

Item	Page
<p>1. APOLOGIES FOR ABSENCE Members are required to notify any substitutions by midday on the day of the meeting.</p> <p>Late substitutions will not be accepted and Members attending as a substitute without having given the due notice will not be able to take part in the meeting.</p>	
<p>2. MINUTES - 12 APRIL 2021 - 14 APRIL 2021 To take as read and approve as a true record the minutes of the meeting of the Committee held on the 12 April 2021 and 14 April 2021.</p>	<p>(Pages 5 - 36)</p>
<p>3. NOTIFICATION OF OTHER BUSINESS Members should notify the Chair of other business which they wish to be discussed at the end of either Part I or Part II business set out in the agenda. They must state the circumstances which they consider justify the business being considered as a matter of urgency.</p> <p>The Chair will decide whether any item(s) raised will be considered.</p>	
<p>4. CHAIR'S ANNOUNCEMENTS Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chair of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.</p>	
<p>5. PUBLIC PARTICIPATION To receive petitions, comments and questions from the public.</p>	
<p>6. 19/00520/OP LAND BETWEEN CROFT LANE NORTON ROAD AND, CASHIO LANE, LETCHWORTH GARDEN CITY, HERTFORDSHIRE REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER</p> <p>Outline planning application for residential development of up to 42 dwellings, all matters reserved but access (as amended by plans and information received 09-06- 2020, 23-07-2020 and 10-12-2020).</p>	<p>(Pages 37 - 74)</p>

7. **21/00290/FP KNEB WORTH ESTATE, KNEB WORTH PARK, OLD KNEB WORTH, KNEB WORTH, HERTFORDSHIRE, SG3 6PY** (Pages 75 - 90)
 REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER
- Temporary use of land for film making with associated temporary set and supporting facilities vehicles, access, parking and storage for 23 weeks alongside the removal of part of an existing bund.
8. **20/03072/S73 THE GABLES, HIGH STREET, BARLEY, ROYSTON, HERTFORDSHIRE, SG8 8HY** (Pages 91 - 186)
 REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER
- Relating to Application 18/03349/S73 granted on 15/03/2019 - Variation of Condition 2 (Approved Plans) to facilitate relocation of parking at plots 5 and 6, change of external material at plot 5 and variations to the dwelling type, scale and appearance of plots 3 and 8.
9. **20/03070/FP LAND DEVELOPMENT SITE OFF, STATION ROAD, ASHWELL, HERTFORDSHIRE** (Pages 187 - 220)
 REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER
- Residential development of 28 no. dwellings and landscaping including pond, wildflower meadow and woodland and associated infrastructure.
10. **PLANNING APPEALS** (Pages 221 - 230)
 REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER